



# FOOD CONCESSION APPLICATION

## The Great Anderson County Fair

May 1 - 11, 2025

Mail:  
ATTN: Fair Manager  
2725 Martin Town Rd  
Edgefield, SC. 29824

Located at:  
The Anderson Sports & Ent. Center  
3027 MLK JR BLVD  
Anderson, SC. 29625

[www.thegreatandersoncountyfair.com](http://www.thegreatandersoncountyfair.com)

### FOOD DESCRIPTION

What is the name of your stand? \_\_\_\_\_

What type(s) of food do you offer? (You may attach a menu)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Attached is a photo of your stand  from the front  from the side  both  
**FAILURE TO ATTACH A PHOTO WILL VOID YOUR APPLICATION.**

### SPACE INFORMATION

Size of Concession Trailer when operating: \_\_\_\_\_ft wide x \_\_\_\_\_ft long

Does your concession operate  from the front  from the side  both

Do you require sewer hookup?  yes  no

What are your electrical needs? \_\_\_\_\_amps \_\_\_\_\_volts.

How far from an electrical outlet can you operate? \_\_\_\_\_ft

How far from a water hookup can you operate? \_\_\_\_\_ft

Do you provide seating for customers?  yes  no

Do you require parking for a stock trailer?  yes  no

What size is the trailer? \_\_\_\_\_ft wide x \_\_\_\_\_ft long

What is the total space required for your operation (prep area, customer area, etc.)? \_\_\_\_\_ft long x \_\_\_\_\_ft wide minimum

### CONTACT INFORMATION (PLEASE PRINT OR TYPE)

Individual in Charge \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

ST \_\_\_\_\_ Zip \_\_\_\_\_ Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Cell phone # \_\_\_\_\_ (if you are on the road) Email: \_\_\_\_\_

Website: www. \_\_\_\_\_

### REFERENCES ~ List two other fairs, festivals, events, etc., in which you have participated within the last two years:

1. \_\_\_\_\_

2. \_\_\_\_\_

Each vendor shall obtain and keep in force until completion of the fair, including clean up and tear down, a commercial general liability insurance contract with liability limits equal to or greater than \$1,000,000 each occurrence. The contractor shall provide a certificate of insurance to the Great Anderson County Fair/Drew Expositions evidencing such coverage. Such vendor shall name Great Anderson County Fair/Drew Exposition as an Additional Insured.

Contractor shall be solely responsible for any and all injuries to persons or damages of property or any other injury, claim, damage or loss of whatever nature, arising directly or indirectly from their "operation." Contractor shall INDEMNIFY, SAVE AND HOLD HARMLESS Great Anderson County Fair/Drew Exposition and its employees, agents and volunteers from and against all liability, loss, damages, claims, costs and expenses (including attorney fees) arising out of injury to person or damages to property or any other injury, claim, damage, loss, cost or expense arising from their "operation."

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

### APPLICATION GUIDELINES

Openings are determined after the previous year's exhibitors/concessionaires return their contracts. New Vendor applications will be reviewed in the order received and accepted based on availability.

Applications **MUST** be accompanied by a photo of your concession set up **AND** menu in its entirety. Failure to submit a photo and to fully complete the application will result in your application being rejected.

Space openings are filled using applications on file. Openings are filled with the intention of having a variety of products and services available during the Fair, not in chronological order by date.

The number of requests on file prohibits every applicant who does not receive space for any given year from being contacted.

Any application which is not legible and complete will not be considered.

**Fees are 20% of Gross sales & requires \$100.00 deposit.**